

Montgomery County - Water Quality Advisory Group Meeting December 9th, 2024 (7:00 - 8:30 pm) – Draft Agenda

<https://www.montgomerycountymd.gov/water/advisory-group.html>

Microsoft Teams meeting
Join on your computer, mobile app or room device
[Click here to join the meeting](#)

Meeting ID: 244 661 540 435

Passcode: 74hQti

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 443-692-5768](tel:+14436925768), [135514891#](tel:+135514891) United States, Baltimore

Phone Conference ID: 135 514 891#

- I. Introductions and welcome
 - a. Notetaker: Keith Brooks/Philip Mariscal
- II. Review of the November 18, 2024, meeting summary
- III. New Business.
 - a. Future Speaker Topics and New Focus Areas
 - b. 2025 Notetaker Schedule
 - c. Co-Chairs
- IV. Reports of Officers, Boards, Standing Committees.
 - a. None at this time
- V. Reports of Special Committees.
 - a. None at this time
- VI. Special Orders.
 - a. None at this time
- VII. Unfinished Business and General Orders.
 - a. None at this time
- VIII. Adjournment.
 - a. Next meeting January 13th, 2024
 - b. January Notetaker: TBD